

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Mr. Alex M. Sonson, Esq.</u> (b) Committee Name: <u>'RIGHT ON SONSON' A Campaign Committee</u> (c) Mailing Address: <u>P.O. Box 970084</u> <u>Waipahu HI 96797</u> (d) Phone (Bus) <u>586-6520</u> (Res) <u>676-5716</u> <u>Treasurer's</u>		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input checked="" type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental	
		REPORTING PERIOD <u>09/19/2004</u> through <u>10/18/2004</u>	

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		786.03
2. Cash on Hand at the Beginning of this Reporting Period.....	2061.25	
3. Total Receipts (From Line 15).....	3550.00	31177.74
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	5611.25	31963.77
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	823.44	27175.96
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	4787.81	4787.81
7. Total Loans at the Closing of this Reporting Period.....	3500.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	3500.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	1287.81	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

[Signature]
Candidate Signature
12/2/04
Date

[Signature]
Treasurer Signature
12/2/04
Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	200.00	10853.24	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	3350.00	16124.50	11(a)(i)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	3550.00	26977.74	11(a)(i)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	50.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	650.00	11(b)(i)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	700.00	11(b)(i)
2. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	3550.00	27677.74	12
3. Public Funds and Other Receipts	0.00	0.00	13
4. Loans	0.00	3500.00	14
5. Total Receipts (Add Lines 12 through 14)	3550.00	31177.74	15
DISBURSEMENTS			
6. Expenditures	823.44	23175.96	16
7. Loans Repaid or Forgiven	0.00	4000.00	17
8. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
9. Subtotal Disbursements (Add Lines 16 through 18)	823.44	27175.96	19
10. Unpaid Expenditures	0.00		20
11. Total Disbursements (Add Lines 19 and 20)	823.44		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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'RIGHT ON SONSON' A Campaign Committee

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/21/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Optometric Association 220 S King St. Ste. 801 Honolulu HI 96813		500.00	500.00
09/21/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPAC PO Box 88298 Honolulu HI 96830-8298		250.00	450.00
10/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Urdanetanians and Associates Club of Hawaii 1329 Gulick Ave. Honolulu HI 96819		100.00	300.00
10/08/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Philip Morris USA 915 L Street Suite 1410 Sacramento CA 95814		1000.00	1250.00
10/15/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Consumer Lawyers of Hawaii 1088 Bishop St., Ste. 1111 Honolulu HI 96813		500.00	500.00
10/15/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION L Richard Fried 841 Bishop St. #1900 Honolulu HI 96813		250.00	250.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)

2600.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/15/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bert Sakuda 1216 Lilo Pl. Honolulu HI 96822		500.00	500.00
10/15/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Gerald Y. Seyika 1900 Davies Pacific Center Honolulu HI 96813		250.00	250.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

750.00

3350.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/21/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jennifer Sonson 94-323 Kahuawai St. Waipahu HI 96797	5006 Food & Beverages : reimburse- nt for supplies	124.16
09/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION City Bank PO Box 3709 Honolulu HI 96811	Service charge	2.00
10/05/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION City Bank PO Box 3709 Honolulu HI 96811	Chargeback fee	2.00
10/08/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Chong Min Park Kaleiwahea 94-629 Kupuna Loop Waipahu HI 96797	5006 Food & Beverages : supplies	71.49
10/13/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fil Am Courier 2119 N. King St., Ste 306 Honolulu HI 96818	5000B Advertising - Newspaper : Ad	285.25
10/13/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Filipino Chronicle Inc. 94-356 Waipahu Depot Rd. Waipahu HI 96797	5000B Advertising - Newspaper : ad	338.54

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

823.44

823.44

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 6

'RIGHT ON SONSON' A Campaign Committee

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Law Office of Alex M. Sonson 94-210 Pupukahi St. Ste. 204 Waipahu HI 96797 Emp/Occu: /	-2000.00	0.00	<input checked="" type="checkbox"/> FORGIVEN 0.00	-2000.00
09/16/2002	Loan to campaign				
<input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Law Office of Alex M. Sonson 94-210 Pupukahi St. Ste. 204 Waipahu HI 96797 Emp/Occu: /	2000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	2000.00
10/02/2002	Loan to campaign				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Alex M. Sonson, Esq. 94-323 Kahuawai Street Waipahu HI 96797 Emp/Occu: Self-employed/Attorney	1500.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	1500.00
03/12/2004	Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Alex M. Sonson, Esq. 94-323 Kahuawai Street Waipahu HI 96797 Emp/Occu: Self-employed/Attorney	2000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	2000.00
05/14/2004	Loan to Campaign				

1. SUBTOTAL (This Page)	0.00	0.00	3500.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	0.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)			3500.00

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.